

## APPOINTMENT CHART

No. RIE (1) 6370/2022/GW

Category No. 473/2020

Name of Post : **Assistant Professor in Anatomy**  
Name of Department : **Medical Education Department**  
Date of receipt of the vacancy : 21.04.2023  
No. of vacancies reported : 6 (Six) Fresh  
Date of Advice : **08.05.2023**

### PENDING TURNS

<b>NCA</b>	Nil
<b>NJD</b>	
<b>TPO</b>	<b>5 (Five) Turns</b> 1. MR III 86 M TPO on 11.10.2022 2. MR III 88 E/B/T TPO on 11.10.2022 3. MR III 90 OBC TPO on 11.10.2022 4. MR III 92 ST TPO on 30.03.2023 5. MR III 94 LC/AI TPO on 30.03.2023

**Main Rotation stands at MR III 95 OC, already filled.**  
**To be continued from MR III 96 M.**

**DA candidates are not eligible for this post.**

Sl. No	Name and Address	Rank No.	Community	Rotation as approved by the Commission	Remarks
1.	<b>RESHMA MUHAMED PUTHIYA PURAYIL SAFIYAS OPP BTW, COTTONS ROAD, PAPPINISSERI KANNUR -670561</b>	R -25	MAPPILA	MR III 86 M TPO on 11.10.2022 is satisfied now	
2	<b>MR III 88 E/B/T TPO on 11.10.2022 is now Satisfied No E/B/T Candidates - to be notified for E/B/T</b>				
3.	<b>LEKSHMY VIJAY V G VIJAYAGEETHAM ; TC-16/634 CRA-103 ;OPPOSITE COSMO HOSPITAL, PATTOM P O THIRUVANANTHAPURAM PIN-695004</b>	R -48	OBC – VILAKKITHALA NAIR	MR III 90 OBC TPO on 11.10.2022 is satisfied now.	

<b>MR III 96 M TPO TO KEEP 50% RULE</b>				
4.	<b>ARYA R BABU</b> VAZHAPPADATHU HOUSE CHANGANACHERRY KIDANGARA PO ALAPUZHA - 686107	R -17	(-)	MR III 97 OC
<b>MR III 98 E/B/T TPO TO KEEP 50% RULE</b>				
5.	<b>BINCY A S</b> SUDINA COTTAGE KALLAMBALAM THIRUVANANTHAPURAM 695605	R-19	(-)	MR III 99 OC
<b>MR III 100 V TPO TO KEEP 50% RULE</b>				
6.	<b>SHERIN JOSE K</b> C/O K J JOSE KALAPPURATHATTEL HOUSE ATTOOR P O THRISSUR -680583	R-20	(-)	MR IV 1 OC

**OC/BC POSITION**

	<b>OC</b>	<b>BC</b>	<b>NJD</b>	<b>Total</b>
<b>Previous</b>	<b>14</b>	<b>13</b>	<b>-</b>	<b>27</b>
<b>Present</b>	<b>3</b>	<b>3</b>	<b>-</b>	<b>6</b>
<b>Total</b>	<b>17</b>	<b>16</b>	<b>-</b>	<b>33</b>

**LIST OF UNFILLED TURN OF COMMUNITIES MR III 88 E/B/T**

*for* **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

To

1. PRO.      2. Enquiry